

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH
COVER SHEET PG 1

The C/OH Instruction Guide explains how to complete this form.		1 Filer ID (Ethics Commission Filers)	2 Total pages filed: 2		
3 CANDIDATE / OFFICEHOLDER NAME	MS / MRS / MR MR	FIRST MICHAEL	MI R		
	NICKNAME MIKE	LAST SOUTHERLAND	SUFFIX SR		
4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS <input type="checkbox"/> Change of Address	ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE 3401 Parkway Ter Bryan TX 77802				
	5 CANDIDATE / OFFICEHOLDER PHONE			AREA CODE ()	PHONE NUMBER 979 229 7805
6 CAMPAIGN TREASURER NAME	MS / MRS / MR MRS			FIRST TANA	MI
	NICKNAME SOUTHERLAND			LAST SOUTHERLAND	SUFFIX
7 CAMPAIGN TREASURER ADDRESS (Residence or Business)	STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE 3401 Parkway Ter Bryan TX 77802				
	8 CAMPAIGN TREASURER PHONE	AREA CODE ()	PHONE NUMBER 9792297819	EXTENSION	
9 REPORT TYPE	<input type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only) <input checked="" type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded Modified Reporting Limit <input type="checkbox"/> Final Report (Attach C/OH - FR)				
10 PERIOD COVERED	Month / Day / Year 01 / 01 / 2021	THROUGH	Month / Day / Year 06 / 30 / 2021		
11 ELECTION	ELECTION DATE Month / Day / Year / /	ELECTION TYPE <input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other Description <input type="checkbox"/> General <input type="checkbox"/> Special			
	12 OFFICE OFFICE HELD (if any) NONE	13 OFFICE SOUGHT (if known) NONE			
GO TO PAGE 2					

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FORM C/OH
COVER SHEET PG 2

14 C/OH NAME
Michael R Southerland, SR

15 Filer ID (Ethics Commission Filers)

16 NOTICE FROM POLITICAL COMMITTEE(S)

THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.

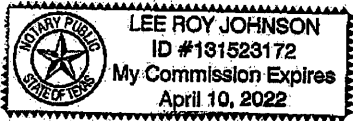
COMMITTEE TYPE	COMMITTEE NAME
<input type="checkbox"/> GENERAL	
<input type="checkbox"/> SPECIFIC	
	COMMITTEE ADDRESS
	COMMITTEE CAMPAIGN TREASURER NAME
	COMMITTEE CAMPAIGN TREASURER ADDRESS

Additional Pages

17 CONTRIBUTION TOTALS	1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)	\$ NONE
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$ NONE
EXPENDITURE TOTALS	3. TOTAL UNITEMIZED POLITICAL EXPENDITURE	\$ NONE
	4. TOTAL POLITICAL EXPENDITURES	\$ NONE
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD	\$ 954.94
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD	\$ 3987.87

18 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.



[Signature]
Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said Michael R Southerland, SR this the 15th day of July, 2021, to certify which, witness my hand and seal of office.

[Signature] LEE ROY JOHNSON NOTARY
Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath

Cabrera, Christina

From: Aldridge, Becky
Sent: Thursday, July 15, 2021 12:55 PM
To: 'Mike Southerland'
Subject: FW: Campaign Fin Report Attached
Attachments: We sent you safe versions of your files; Fin Report 070152021.pdf

Follow Up Flag: Follow up
Flag Status: Flagged

Mr. Southerland,

We have received your email and will file your report.

Thank you,

Becky M. Aldridge

Records Management Coordinator
City Secretary's Office



CITY OF BRYAN
P.O. Box 1000
Bryan, Texas 77805
Phone: 979-209-5163 | Fax: 979-209-5003
BAldridge@bryantx.gov
www.bryantx.gov

From: msoutherland@suddenlink.net <msoutherland@suddenlink.net>
Sent: Thursday, July 15, 2021 12:52 PM
To: Aldridge, Becky <BAldridge@bryantx.gov>
Subject: Campaign Fin Report Attached

Mimecast Attachment Protection has deemed this file to be safe, but always exercise caution when opening files.

Notice: EXTERNAL EMAIL! Phishing = #1 threat to Cyber Security. Is this a phishing email? – Look again!

Becky
My report is attached for July 15, 2021. Please let me know that you received this email.
Thank you,

Mike
Michael Southerland
979 229 7805

msoutherland@suddenlink.net
Desk Office System